



## Continuing Education Verification of Attendance

*For AIA or AICP credit, please return all pages to [customerservice@uli.org](mailto:customerservice@uli.org) or fax to 800-248-4585 (410-626-7148) within two (2) weeks of the meeting date.*

FORM C1

Print Name: \_\_\_\_\_

Provider Name: Urban Land Institute

Conference Number: CAR

Provider Number: G062

Program Dates: March 22-24, 2017

Location: Charlotte, NC

AIA# _____
AICP# _____

Attended	Session #	Program Title	AIA CEU /LU	AICP CM
<b>March 22-23, 2017</b>				
Yes <input type="checkbox"/> No <input type="checkbox"/>	P01	Urban Plan for Public Officials	N/A	7.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P02	For the Love of Cities	1.00	1.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P03	The Business of Breweries	1.00	1.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P04	Acceleration: Five Forces Forging Real Estate's Future	1.00	1.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P05	Let's Talk About Housing	1.00	1.00
<b>March 24, 2017</b>				
Yes <input type="checkbox"/> No <input type="checkbox"/>	P06	Keynote: Where We Want to Live	1.50	150
Yes <input type="checkbox"/> No <input type="checkbox"/>	P07	Crane	1.00	1.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P08	Deep Dive: Brownfields, Active Transportation and Creative Placemaking	1.00	1.00
Yes <input type="checkbox"/> No <input type="checkbox"/>	P09	Urban Ideas Competition	1.00	1.00

Total Credits this Page \_\_\_\_\_

I hereby certify that the above information is true and accurate to the best of my knowledge and that I have complied with AIA, AICP and other professional organizations' Continuing Education Guidelines for the reported activities.

Signature \_\_\_\_\_ Date \_\_\_\_\_